**GRANGE YOUTH FAIR- PROJECT BOOKS**

This section contains the project books for the various types of programs available through the Grange Youth Fair Program.

Project Books may be printed separately or may be completed in an electronic format

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**LARGE ANIMAL**

GRANGE YOUTH FAIR PROGRAM



**LARGE ANIMAL**

SPECIES:

EXHIBITOR:

PROJECT LEADER:

PROJECT YEAR:

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OWNERSHIP RECORD

|  |
| --- |
| **ANIMAL OBTAINED FROM = SELLER INFORMATION** |
| NAME |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF SALE |  |

|  |
| --- |
| **OWNER INFORMATION - EXHIBITOR** |
| NAME |  |
| OWNER NUMBER (if applicable) |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF PURCHASE |  |
| BILL OF SALE DATE |  |
| REGISTRATION PAPERS |  |
| BRAND PAPERS (if applicable) |  |
| TRANSFER |  |
| FINAL DISPOSITION | \_\_\_\_\_\_ DIED \_\_\_\_\_\_\_\_ SOLD \_\_\_\_\_\_GAVE AWAY  |
| DATE OF FINAL DISPOSITION |  |

BUDGET & PROFIT / LOSS STATEMENT

**EXPENSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ANIMAL** | **MARKET** | **BREEDING** | **BUDGET** | **ACTUAL** |
| STARTING WEIGHT |  |  |  |  |
|  |  |  |  |  |
| TOTAL COST OF ANIMAL |  |  | $ | $ |
| SUBTOTAL #1 |  |  |  | $ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FEED TYPE** | **FEED AMOUNT** | **BUDGET**  | **ACTUAL**  | **TOTAL COST** |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
| SUBTOTAL #2 |  |  |  | $ |

|  |  |  |  |
| --- | --- | --- | --- |
| **VETERINARY CARE** | **TYPE** | **BUDGET** | **ACTUAL** |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
| Subtotal #3 |  |  | $ |

|  |  |  |  |
| --- | --- | --- | --- |
| **OTHER COSTS** | **TYPE** | **BUDGET** | **ACTUAL** |
| Fair Expenses |  |  |  |
| Hauling |  |  |  |
| Show Supplies |  |  |  |
| Equipment  |  |  |  |
| Housing |  |  |  |
| Other (Itemize) |  |  |  |
|  |  |  |  |
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|  |  |  |  |
| **Subtotal #4** |  |  | $ |

**INCOME REVENUE**

|  |  |  |  |
| --- | --- | --- | --- |
| **SALE WEIGHT** | **PRICE PER POUND** | **BUDGET** | **ACTUAL** |
|  |  |  |  |
|  |  |  |  |
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| --- | --- | --- | --- |
| **OTHER INCOME TYPE** | **DATE** | **BUDGET** | **ACTUAL** |
|  |  |  |  |
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**PROFIT & LOSS**

|  |  |  |  |
| --- | --- | --- | --- |
| INCOME/REVENUE |  |  |  |
| SALE INCOME | SUBTOTAL #1 |  |  |
| OTHER INCOME | SUBTOTAL #2 |  |  |
|  |  | **TOTAL INCOME** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| EXPENSES |  |  |  |
| ANIMAL  | SUBTOTAL #1 |  |  |
| FEED | SUBTOTAL #2 |  |  |
| VETERINARY | SUBTOTAL #3 |  |  |
| OTHER COSTS | SUBTOTAL #4 |  |  |
|  |  | **TOTAL EXPENSES** |  |

|  |  |
| --- | --- |
| **NET PROFIT / (LOSS)** | $ |

PROJECT LOG

The Project Log is required for all Exhibitors. List all meetings, participation, description of activities throughout the project. Use as many sheets as necessary for an accurate log of the project.

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WEIGHTS AND MEASURES

Keep a running record of weight progress in relation to feed amounts. If you use a tape measure, please check the “TAPE” box. Use a separate sheet for each animal entry.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **WEIGHT** | **TAPE** | **DAYS BETWEEN WEIGHING** | **AMOUNT GAINED** | **RATE OF GAIN** | **FEED AMOUNT** |
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**FEEDS & FEEDING COSTS PER POUND**

|  |  |  |
| --- | --- | --- |
| Pounds of Gain Per Day | Total Gain / # of days fed | Total pounds per day |
|  |  |  |
| Cost per pound of Gain | Cost of Feed / Pounds of Gain | Total Cost per pound |
|  |  |  |

VET VISIT AND MEDICATIONS USED

|  |  |
| --- | --- |
| **VET VISIT** | **MEDICATION & DOSES** |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |

SUMMARY REPORT

Summarize your project by including why you picked this project, what you wanted to learn, what you did learn, and how you will apply those lessons in the future.

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| **SUMMARY OF THINGS MADE, RAISED, GROWN OR IMPROVED** |
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**PHOTOGRAPHS**

**LARGE ANIMAL BREEDING PROJECT ADDENDUM**

OWNERSHIP RECORD

|  |
| --- |
| **ANIMAL OBTAINED FROM - SELLER** |
| NAME |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF SALE |  |

|  |
| --- |
| **OWNER INFORMATION - EXHIBITOR** |
| NAME |  |
| OWNER NUMBER |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF PURCHASE |  |
| BILL OF SALE DATE |  |
| REGISTRATION PAPERS |  |
| BRAND PAPERS |  |
| TRANSFER |  |
| FINAL DISPOSITION | \_\_\_\_\_\_ DIED \_\_\_\_\_\_\_\_ SOLD \_\_\_\_\_\_GAVE AWAY  |
| DATE OF FINAL DISPOSITION |  |

LARGE ANIMAL - RECORD OF BREEDING

|  |
| --- |
| **RECORD OF BREEDING** |
| SPECIES |  |
| REGISTERED NAME: |  |
| REGISTRY NUMBER: |  |
| BREED: |  |
| SEX OF ANIMAL: |  \_\_\_\_ MALE \_\_\_\_\_ FEMALE |
| ANIMAL DOB: |  |
| BRAND / TATTOO / EAR NOTCH |  |
| COLOR / HEIGHT / MARKINGS |  |
| NAME OF SIRE: |  |
| SIRE REGISTRY NUMBER: |  |
| NAME OF DAM: |  |
| DAM REGISTRY NUMBER: |  |

LARGE ANIMAL - BREEDING SHOW LOG

|  |  |  |  |
| --- | --- | --- | --- |
| **REGISTERED NAME:** |  | **Registry Number** |  |
| **DOB** | **Tattoo/Notch** | **Herd Name:** | **Brand:** |
| **DATE** | **SHOW** | **LOCATION** | **CLASS** | **PLACING** | **JUDGE** | **COMMENTS** |
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LARGE ANIMAL - BREEDING PROFIT & LOSS

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| --- | --- | --- | --- |
| INCOME/REVENUE |  |  |  |
| SALE INCOME | SUBTOTAL #1 |  |  |
| OTHER INCOME | SUBTOTAL #2 |  |  |
|  |  | **TOTAL INCOME** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| EXPENSES |  |  |  |
| ANIMAL  |  |  |  |
| FEED |  |  |  |
| VETERINARY |  |  |  |
| OTHER COSTS |  |  |  |
|  |  | **TOTAL EXPENSES** |  |

Close out at the end of the show year.

LARGE ANIMAL - BREEDING SALE LOG

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DATE** | **EVENT** | **ANIMAL ID#** | **INCOME** | **EXPENSE** | **PROFIT/ LOSS** |
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**COMMUNITY SERVICE & LEADERSHIP**

The Grange Youth Fair Program promotes service in the community and develops leadership skills. Please complete and add these pages to your project book.

COMMUNITY SERVICE LOG

Log all of your Community Service projects and hours donated.

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **PROJECT** | **PURPOSE** | **HOURS** |
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LEADERSHIP

Complete by adding all of your leadership opportunities. This includes offices held, committee participation, events, and assignments.

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| **DATE** | **LEADERSHIP DEMONSTRATED** |
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**SMALL ANIMAL**

GRANGE YOUTH FAIR PROGRAM



**SMALL ANIMAL**

SPECIES:

EXHIBITOR:

PROJECT LEADER:

PROJECT YEAR:

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OWNERSHIP RECORD

|  |
| --- |
| **ANIMAL OBTAINED FROM = SELLER INFORMATION** |
| NAME |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF SALE |  |

|  |
| --- |
| **OWNER INFORMATION - EXHIBITOR** |
| NAME |  |
| OWNER NUMBER (if applicable) |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF PURCHASE |  |
| BILL OF SALE DATE |  |
| REGISTRATION PAPERS |  |
| BRAND PAPERS (if applicable) |  |
| TRANSFER |  |
| FINAL DISPOSITION | \_\_\_\_\_\_ DIED \_\_\_\_\_\_\_\_ SOLD \_\_\_\_\_\_GAVE AWAY  |
| DATE OF FINAL DISPOSITION |  |

**EXPENSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ANIMAL** | **MARKET** | **BREEDING** | **BUDGET** | **ACTUAL** |
| STARTING WEIGHT |  |  |  |  |
|  |  |  |  |  |
| TOTAL COST OF ANIMAL |  |  | $ | $ |
| SUBTOTAL #1 |  |  |  | $ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FEED TYPE** | **FEED AMOUNT** | **BUDGET**  | **ACTUAL**  | **TOTAL COST** |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
| SUBTOTAL #2 |  |  |  | $ |

|  |  |  |  |
| --- | --- | --- | --- |
| **VETERINARY CARE** | **TYPE** | **BUDGET** | **ACTUAL** |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
| Subtotal #3 |  |  | $ |

|  |  |  |  |
| --- | --- | --- | --- |
| **OTHER COSTS** | **TYPE** | **BUDGET** | **ACTUAL** |
| Fair Expenses |  |  |  |
| Hauling |  |  |  |
| Show Supplies |  |  |  |
| Equipment  |  |  |  |
| Housing |  |  |  |
| Other (Itemize) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Subtotal #4** |  |  | $ |

**INCOME REVENUE**

|  |  |  |  |
| --- | --- | --- | --- |
| **SALE WEIGHT** | **PRICE PER POUND** | **BUDGET** | **ACTUAL** |
|  |  |  |  |
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| --- | --- | --- | --- |
| **OTHER INCOME TYPE** | **DATE** | **BUDGET** | **ACTUAL** |
|  |  |  |  |
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**PROFIT & LOSS**

|  |  |  |  |
| --- | --- | --- | --- |
| INCOME/REVENUE |  |  |  |
| SALE INCOME | SUBTOTAL #1 |  |  |
| OTHER INCOME | SUBTOTAL #2 |  |  |
|  |  | **TOTAL INCOME** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| EXPENSES |  |  |  |
| ANIMAL  | SUBTOTAL #1 |  |  |
| FEED | SUBTOTAL #2 |  |  |
| VETERINARY | SUBTOTAL #3 |  |  |
| OTHER COSTS | SUBTOTAL #4 |  |  |
|  |  | **TOTAL EXPENSES** |  |

|  |  |
| --- | --- |
| **NET PROFIT / (LOSS)** | $ |

PROJECT LOG

The Project Log is required for all Exhibitors. List all meetings, participation, description of activities throughout the project. Use as many sheets as necessary for an accurate log of the project.

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WEIGHTS AND MEASURES

Keep a running record of weight progress in relation to feed amounts. If you use a tape measure, please check the “TAPE” box. Use a separate sheet for each animal entry.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **WEIGHT** | **TAPE** | **DAYS BETWEEN WEIGHING** | **AMOUNT GAINED** | **RATE OF GAIN** | **FEED AMOUNT** |
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**FEEDS & FEEDING COSTS PER POUND**

|  |  |  |
| --- | --- | --- |
| Pounds of Gain Per Day | Total Gain / # of days fed | Total pounds per day |
|  |  |  |
| Cost per pound of Gain | Cost of Feed / Pounds of Gain | Total Cost per pound |
|  |  |  |

VET VISIT AND MEDICATIONS USED

|  |  |
| --- | --- |
| **VET VISIT** | **MEDICATION & DOSES** |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |
| Date: | Date: |
| Symptoms | Medication Dose: |
| Name of Vet:  | Reason: |

SUMMARY REPORT

Summarize your project by including why you picked this project, what you wanted to learn, what you did learn, and how you will apply those lessons in the future.

|  |
| --- |
| **SUMMARY OF THINGS MADE, RAISED, GROWN OR IMPROVED** |
|  |

**PHOTOGRAPHS**

**SMALL ANIMAL - BREEDING PROJECT ADDENDUM**

|  |
| --- |
| **ANIMAL OBTAINED FROM - SELLER** |
| NAME |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF SALE |  |

|  |
| --- |
| **OWNER INFORMATION - EXHIBITOR** |
| NAME |  |
| OWNER NUMBER |  |
| ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF PURCHASE |  |
| BILL OF SALE DATE |  |
| REGISTRATION PAPERS |  |
| BRAND PAPERS |  |
| TRANSFER |  |
| FINAL DISPOSITION | \_\_\_\_\_\_ DIED \_\_\_\_\_\_\_\_ SOLD \_\_\_\_\_\_GAVE AWAY  |
| DATE OF FINAL DISPOSITION |  |

SMALL ANIMAL - RECORD OF BREEDING

|  |
| --- |
| **RECORD OF BREEDING** |
| SPECIES |  |
| REGISTERED NAME: |  |
| REGISTRY NUMBER: |  |
| BREED: |  |
| SEX OF ANIMAL: |  \_\_\_\_ MALE \_\_\_\_\_ FEMALE |
| ANIMAL DOB: |  |
| BRAND / TATTOO / EAR NOTCH |  |
| COLOR / HEIGHT / MARKINGS |  |
| NAME OF SIRE: |  |
| SIRE REGISTRY NUMBER: |  |
| NAME OF DAM: |  |
| DAM REGISTRY NUMBER: |  |

SMALL ANIMAL - BREEDING SHOW LOG

|  |  |  |  |
| --- | --- | --- | --- |
| **REGISTERED NAME:** |  | **Registry Number** |  |
| **DOB** | **Tattoo/Notch** | **Herd Name:** | **Brand:** |
| **DATE** | **SHOW** | **LOCATION** | **CLASS** | **PLACING** | **JUDGE** | **COMMENTS** |
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SMALL ANIMAL - BREEDING PROFIT & LOSS

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| INCOME/REVENUE |  |  |  |
| SALE INCOME | SUBTOTAL #1 |  |  |
| OTHER INCOME | SUBTOTAL #2 |  |  |
|  |  | **TOTAL INCOME** |  |

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| --- | --- | --- | --- |
| EXPENSES |  |  |  |
| ANIMAL  |  |  |  |
| FEED |  |  |  |
| VETERINARY |  |  |  |
| OTHER COSTS |  |  |  |
|  |  | **TOTAL EXPENSES** |  |

Close out at the end of the show year.

SMALL ANIMAL - BREEDING SALE LOG

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DATE** | **EVENT** | **ANIMAL ID#** | **INCOME** | **EXPENSE** | **PROFIT/ LOSS** |
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**COMMUNITY SERVICE & LEADERSHIP**

The Grange Youth Fair Program promotes service in the community and develops leadership skills. Please complete and add these pages to your project book.

COMMUNITY SERVICE LOG

Log all of your Community Service projects and hours donated.

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **PROJECT** | **PURPOSE** | **HOURS** |
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LEADERSHIP

Complete by adding all of your leadership opportunities. This includes offices held, committee participation, events, and assignments.

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| **DATE** | **LEADERSHIP DEMONSTRATED** |
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**EQUESTRIAN PROJECT**

GRANGE YOUTH FAIR PROGRAM



**EQUESTRIAN PROJECT**

SPECIES:

EXHIBITOR:

PROJECT LEADER:

PROJECT YEAR:

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BUDGET & PROFIT / LOSS STATEMENT

|  |  |
| --- | --- |
| NAME |  |
| PROJECT YEAR |  |
| PROJECT LEADER |  |

**EXPENSES**

|  |  |  |  |
| --- | --- | --- | --- |
| **ANIMAL** |  | **BUDGET** | **ACTUAL** |
| STARTING WEIGHT |  |  |  |
| X PRICE PER POUND |  | $ | $ |
| = TOTAL COST OF ANIMAL |  | $ | $ |
| SUBTOTAL #1 |  |  | $ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FEED TYPE** | **FEED AMOUNT** | **BUDGET COST PER POUND** | **ACTUAL COST PER POUND** | **TOTAL COST** |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
| SUBTOTAL #2 |  |  |  | $ |

|  |  |  |  |
| --- | --- | --- | --- |
| **VETERINARY CARE** | **TYPE** | **BUDGET** | **ACTUAL** |
|  |  | $ | $ |
|  |  | $ | $ |
| Subtotal #3 |  |  | $ |

|  |  |  |  |
| --- | --- | --- | --- |
| **OTHER COSTS** | **TYPE** | **BUDGET** | **ACTUAL** |
| Fair Expenses |  |  |  |
| Hauling |  |  |  |
| Supplies |  |  |  |
| Equipment  |  |  |  |
| Housing |  |  |  |
| Other (Itemize) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Subtotal #4** |  |  | $ |

**INCOME REVENUE**

|  |  |  |  |
| --- | --- | --- | --- |
| **SALE WEIGHT** | **PRICE PER POUND** | **BUDGET** | **ACTUAL** |
|  |  |  |  |
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| --- | --- | --- | --- |
| **OTHER INCOME TYPE** | **DATE** | **BUDGET** | **ACTUAL** |
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**PROFIT & LOSS**

|  |  |  |  |
| --- | --- | --- | --- |
| INCOME/REVENUE |  |  |  |
| SALE INCOME | SUBTOTAL #1 |  |  |
| OTHER INCOME | SUBTOTAL #2 |  |  |
|  |  | **TOTAL INCOME** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| EXPENSES |  |  |  |
| ANIMAL  | SUBTOTAL #1 |  |  |
| FEED | SUBTOTAL #2 |  |  |
| VETERINARY | SUBTOTAL #3 |  |  |
| OTHER COSTS | SUBTOTAL #4 |  |  |
|  |  | **TOTAL EXPENSES** |  |

|  |  |
| --- | --- |
| **NET PROFIT / (LOSS)** | $ |

PROJECT LESSON / MEETING LOG

The Project Log is required for all Exhibitors. List all meetings, participation, description of activities throughout the project. Use as many sheets as necessary for an accurate log of the project.

|  |  |
| --- | --- |
| **NAME:** | **PROJECT YEAR:** |
| **TYPE OF PROJECT:** | **PROJECT LEADER:** |
|  |
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FEEDS AND FEEDING

Record what feed your horse is receiving, quantities, and any adjustments necessary for your feeding program.

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **TYPE OF FEED** | **AMOUNT OF FEED** | **TIMEAM / PM** |
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HORSE HEALTH RECORD

This section is to record all elements related to the horse’s health.

**VET VISITS AND MEDICATIONS LOG**

**VETERINARY VISITS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **SYMPTOM** | **VET NAME** | **DIAGNOSIS** | **MEDICATION** | **DOSE** | **WITHDRAWAL PERIOD** |
|  |  |  |  |   |  |  |
| Other treatment:  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **SYMPTOM** | **VET NAME** | **DIAGNOSIS** | **MEDICATION** | **DOSE** | **WITHDRAWAL PERIOD** |
|  |  |  |  |   |  |  |
| Other treatment:  |

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| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **SYMPTOM** | **VET NAME** | **DIAGNOSIS** | **MEDICATION** | **DOSE** | **WITHDRAWAL PERIOD** |
|  |  |  |  |   |  |  |
| Other treatment:  |

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| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **SYMPTOM** | **VET NAME** | **DIAGNOSIS** | **MEDICATION** | **DOSE** | **WITHDRAWAL PERIOD** |
|  |  |  |  |   |  |  |
| Other treatment:  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **SYMPTOM** | **VET NAME** | **DIAGNOSIS** | **MEDICATION** | **DOSE** | **WITHDRAWAL PERIOD** |
|  |  |  |  |   |  |  |
| Other treatment:  |

**HOOF CARE LOG**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **FARRIER** | **SERVICE(S) PROVIDED** | **CHANGES (IF ANY)** |
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**WORMING RECORD**

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| --- | --- | --- | --- |
| **DATE** | **BRAND OF WORMER** | **TYPE OF WORMER** | **DOSE** |
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HORSE SHOW RECORD

Complete one record per horse. List only those classes in which you showed your horse. Use additional sheets as necessary.

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| --- | --- | --- | --- | --- | --- |
| **DATE** | **SHOW** | **LOCATION** | **CLASS** | **DIVISION** | **PLACING** |
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OWNERSHIP / LEASE RECORD

|  |
| --- |
| **HORSE INFORMATION** |
| REGISTERED NAME: |  |
| REGISTRY NUMBER: |  |
| BREED: |  |
| SEX OF ANIMAL: |  \_\_\_\_ MALE \_\_\_\_\_ FEMALE |
| DOB: |  |
| BRAND / TATTOO |  |
| COLOR / HEIGHT / MARKINGS |  |
| NAME OF SIRE: |  |
| SIRE REGISTRY NUMBER: |  |
| NAME OF DAM: |  |
| DAM REGISTRY NUMBER: |  |

|  |  |
| --- | --- |
| **BREEDER INFORMATION** | **OWNER INFORMATION** |
| NAME |  | NAME |  |
| ADDRESS |  | ADDRESS |  |
| PHONE NUMBER |  | PHONE NUMBER |  |
|  |  | DATE OF PURCHASE |  |

|  |
| --- |
| **LEASE INFORMATION** |
| TYPE OF LEASE |  |
| BEGINNING DATE |  |
| ENDING DATE |  |
| LESSEE NAME: |  |
| LESSEE ADDRESS: |  |
| LESEE PHONE NUMBER: |  |
| LESSOR NAME: |  |
| LESSOR ADDRESS |  |
| LESSOR PHONE NUMBER |  |
| TERMS OF LEASE |  |

SUMMARY REPORT

Summarize your project by including why you picked this project, what you wanted to learn, what you did learn, and how you will apply those lessons in the future.

|  |
| --- |
| **SUMMARY OF THINGS MADE, RAISED, GROWN OR IMPROVED** |
|  |

**PHOTOGRAPHS**

**COMMUNITY SERVICE & LEADERSHIP**

The Grange Youth Fair Program promotes service in the community and develops leadership skills. Please complete and add these pages to your project book.

COMMUNITY SERVICE LOG

Log all of your Community Service projects and hours donated.

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **PROJECT** | **PURPOSE** | **HOURS** |
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LEADERSHIP

Complete by adding all of your leadership opportunities. This includes offices held, committee participation, events, and assignments.

|  |  |
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| **DATE** | **LEADERSHIP DEMONSTRATED** |
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**GRANGE YOUTH FAIR PROGRAM**



**PROJECT BOOK**

TYPE OF PROJECT:

EXHIBITOR:

PROJECT LEADER:

PROJECT YEAR:

**PROJECTS – ALL OTHER**

This section includes Home Arts, Metal Work, Cooking, and any other project your Youth Fair Program would like to implement

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BUDGET & PROFIT / LOSS STATEMENT

**EXPENSES**

|  |  |  |  |
| --- | --- | --- | --- |
| **PROJECT** |  | **BUDGET** | **ACTUAL** |
|  |  |  |  |
|  |  | $ | $ |
|  |  | $ | $ |
| SUBTOTAL #1 |  |  | $ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  | **TOTAL COST** |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
| SUBTOTAL #2 |  |  |  | $ |

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| --- | --- | --- | --- |
|  |  |  | **ACTUAL** |
|  |  | $ | $ |
|  |  | $ | $ |
| Subtotal #3 |  |  | $ |

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| **OTHER COSTS** | **TYPE** |  | **ACTUAL** |
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| **Subtotal #4** |  |  | $ |

**INCOME REVENUE (If Any)**

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|  |  |  | **ACTUAL** |
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| --- | --- | --- | --- |
| **OTHER INCOME TYPE** | **DATE** | **BUDGET** | **ACTUAL** |
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**PROFIT & LOSS**

|  |  |  |  |
| --- | --- | --- | --- |
| INCOME/REVENUE |  |  |  |
| SALE INCOME | SUBTOTAL #1 |  |  |
| OTHER INCOME | SUBTOTAL #2 |  |  |
|  |  | **TOTAL INCOME** |  |

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| --- | --- | --- | --- |
| EXPENSES |  |  |  |
|  | SUBTOTAL #1 |  |  |
|  | SUBTOTAL #2 |  |  |
|  | SUBTOTAL #3 |  |  |
|  | SUBTOTAL #4 |  |  |
|  |  | **TOTAL EXPENSES** |  |

|  |  |
| --- | --- |
| **NET PROFIT / (LOSS)** | $ |

PROJECT LOG

The Project Log is required for all Exhibitors. List all meetings, participation, and description of activities throughout the project. Use as many sheets as necessary for an accurate log of the project.

|  |  |
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| **NAME:** | **PROJECT YEAR:** |
| **TYPE OF PROJECT:** | **PROJECT LEADER:** |
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SUMMARY REPORT

Summarize your project by including why you picked this project, what you wanted to learn, what you did learn, and how you will apply those lessons in the future.

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| **SUMMARY OF THINGS MADE, RAISED, GROWN OR IMPROVED** |
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**PHOTOGRAPHS**

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|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **PROJECT** | **PURPOSE** | **HOURS** |
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LEADERSHIP

Complete by adding all of your leadership opportunities. This includes offices held, committee participation, events, and assignments.

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| --- | --- |
| **DATE** | **LEADERSHIP DEMONSTRATED** |
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**APPENDIX**

PROJECT RECORD BOOK ASSEMBLY INSTRUCTIONS

To assemble your Project Record Book, use the following guidelines:

*Materials*

Pages: All pages are sized at 8 ½ x 11”.

 May be handwritten or typewritten, legible to the reviewer/reader.

 May be printed on one side or two-sided, legible to the reviewer/reader

Cover: Red Pressboard Acco Fastened Folder. Two-prong bound on the left side. OR red binders.

Margins: Margins of 1” all around.

Sections: Use dividers and tabs for different sections.

Sections should be presented in the order outlined in the Project Book section you are using

Records: Previous years’ records are retained at the back of the current year’s project book. This allows an on-going view of progress and growth through the program.

*Project Book Review*

Review: Project books are reviewed periodically by the Project Leaders throughout the project year. Books are also reviewed at the end of the project year by the Program Leader. Deadlines are set by the Project Leader and Prog